

*Nativity of the Blessed Virgin Mary
Saint Stanislaus Bishop & Martyr Roman Catholic Church*



Rectory Office

101 - 41 91st Street
Ozone Park, NY 11416

Monday to Friday 9:00 am to 4:00pm

Rev. John Tino

Pastor

Deacon Ruben G. Siavichay

Deacon Andrew A. Marchello
Retired

Ms. Rosalyn Ferreiras

Faith Formation Coordinator

Teddy Chang

Music Director



Contact

Telephone: 718.845.3691

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Email:

church@nativitybvm-ststanislaus.org

Website:

<https://nativitybvm-ststanislaus.org>

October 29th, 2023 Thirtieth Sunday In Ordinary Time

Mass Schedule

Nativity of the Blessed Virgin Mary Church

101 - 41 91st Street

Monday - Saturday: 9:00 a.m.

Sunday: (Saturday Vigil) 5:30 p.m. 7:30 a.m., 9:00 a.m.

10:15 a.m. (Spanish), 11:30 a.m.

Holy Days: Please check the bulletin

Saint Stanislaus Bishop and Martyr Church

Rockaway Blvd and 88th Street

Sunday: 11:00 am (Polish)

Religious Education Program

For information regarding sacramental preparation for children of our parish, call the rectory at (718) 845-3691, ext. 115
email: faithformation@nativitybvm-ststanislaus.org

Rite of Christian Initiation (R.C.I.A.)

For adults who need to receive the Sacraments.

Divine Mercy Catholic Academy

101 - 60 92nd Street

Telephone: 718-845-3074 • Fax: 718-845-5068
Sister Francis Marie, C.S.F.N., Principal

Adoration of the Most Blessed Sacrament

Monday - Saturday after the 9:00 a.m. Mass with Benediction at 12 Noon

Our Lady of the Miraculous Medal Novena

Perpetual Novena on Mondays after the 9:00 a.m. Mass

Holy Rosary

Monday - Saturday after the 9:00 a.m. Mass

Sacrament of Baptism

English: 2nd Saturday of each month at 12:00 p.m.
Spanish: 3rd Saturday of each month at 12:00 p.m.
Polish: 3rd Sunday of each month

Sacrament of Reconciliation

Saturday: 4:00 p.m. to 4:45 p.m. at Nativity BVM Church only. Before or after weekday Masses or by appointment.

Sacrament of Marriage

Couples must contact the parish office at least six months in advance to make arrangements.

Nativity of the Blessed Virgin Mary Church

Saturday October 28th, Ss. Simon and Jude, Apostles

9:00 am Fanny and Dolores by Ysabel Guenova
5:30 pm †Michael Herrert by Jaime Vitale and family

Sunday October 29th, Thirtieth Sunday in Ordinary Time

7:30 am †Halina Pluszcwicz by The Pluszcwicz Family
9:00 am †Jose Martin Rojas by granddaughter
10:15 am †Ana Josefa Guzman by Gloria Peralta
11:30 am †Scott Jordan by The Lowkis Family
The Holy Souls in Purgatory by George and Maria
In Thanksgiving by Silvana Ribeiro
For the unborn by Silvana Ribeiro

Monday October 30th, Weekday

9:00 am Holy Souls in Purgatory by Gloris Veliz

Tuesday October 31st, Weekday

9:00 am Michael Anthony Rondon by parents and siblings
7:00 pm (Bilingual, English and Spanish)

Wednesday November 1st, All Saints, Holy day of Obligation

9:00 am Rev. Msgr. Anthony F. Sherman

Thursday November 2nd, The Commemoration of All the Faithful Departed (All Soul's Day)

9:00 am All Souls

Friday November 3rd, Weekday / St. Martin de Porres, Religious/ First Friday

9:00 am In Reparation to the Sacred Heart of Jesus
By The Sacred Heart Society

Saturday November 4th, First Saturday / St. Charles Borromeo, Bishop

9:00 am In Reparation to the Immaculate Heart of Mary
By Parishioner
5:30 pm †Cristofaro Tufano by The Tufano Family

Sunday November 5th, Thirty First Sunday In Ordinary Time

7:30 am
9:00 am The Purgatorial Society
10:15 am †Jonathan Andres Polanco by Ana Paulino
†Blanca Coronado by family
†Jaime Elias Pineda Tenen by parents
†Claudia Angela Mejia by parents and son
Diana and Nelson Orlando Portilla
Cornelio and Yolanda Peña's Marriage
The Holy Souls of Purgatory by Silvana Ribeiro
Agnieska Barzola Veliz by Gloris Veliz
11:30 am The Ribeiro Family by Silvana Ribeiro
Silvana Ribeiro and family by Silvana Ribeiro
The Holy Souls in Purgatory by George and Maria

St. Stanislaus Bishop and Martyr Church

Sunday October 29th, Thirtieth Sunday in Ordinary Time

11:00 am †Irena Piatek by Wladyslaw Panek

Wednesday November 1st, All Saints, Holy Day of Obligation

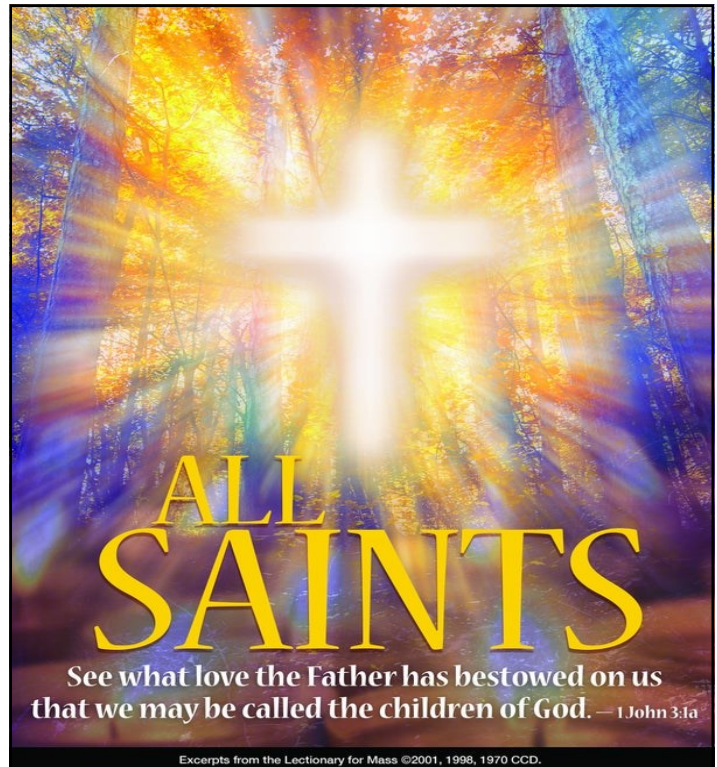
7:30 pm The People of the Parish

Thursday November 2nd, The Commemoration of All the Faithful Departed (All Soul's Day)

7:30 pm All Souls

Sunday November 5th, Thirty First Sunday In Ordinary Time

11:00 am The Sacred Heart Society



Readings for the week of October 29, 2023

Sunday: Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 (2)/1 Thes 1:5c-10/
Mt 22:34-40

Monday: Rom 8:12-17/Ps 68:2 and 4, 6-7ab, 20-21/Lk 13:10-17

Tuesday: Rom 8:18-25/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 13:18-21

Wednesday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/1 Jn 3:1-3/
Mt 5:1-12a

Thursday: Wis 4:7-14/Ps 25:6, and 7b, 17-18, 20-21/Rom 5:17-21/
Mt 11:25-30

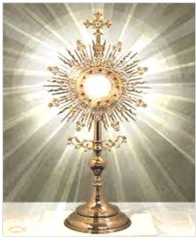
Friday: Rom 9:1-5/Ps 147:12-13, 14-15, 19-20/Lk 14:1-6

Saturday: Rom 11:1-2a, 11-12, 25-29/Ps 94:12-13a, 14-15, 17-18/
Lk 14:1, 7-11

Next Sunday: Mal 1:14b—2:2b, 8-10/Ps 131:1, 2, 3/1 Thes 2:7b-9,
13/Mt 23:1-12



Adoration of the Most Blessed Sacrament



Come and spend some time worshipping Our Lord Jesus Christ in the Eucharist! It is a privilege for us to be able to adore the Lord in our Church. The Eucharist is exposed Monday to Saturday after the 9:00 AM Mass and kept on the Altar ending with the Angelus and Benediction at 12:00PM

Adoración al Santísimo Sacramento



¡Ven a adorar a Nuestro Señor Jesucristo en la Eucaristía! Es un privilegio poder adorar al Señor en nuestra Iglesia. Exposición Eucarística de Lunes a Sábado después de la misa de las 9:00 AM. El señor esta expuesto sobre el Altar hasta que finaliza con el Ángelus y la Bendición a las 12:00 p.m.

Modern celebrations of Halloween may appear on the surface to be quite harmless, but the spiritual implications of dabbling with the spirit world are extremely serious.

What must an unfamiliar observer think of Halloween? Parents dress their children as monsters, vampires, devils, witches and ghosts and encourage them to approach total strangers to ask them for candy and other treats. Homeowners decorate their houses with images of black cats, ghosts, goblins and carved pumpkins and sometimes transform their yards into make-believe graveyards. Adults dress in similar strange and outlandish costumes and go to parties in rooms decorated like dungeons or crypts. Why are such bizarre practices so popular? Why would anyone celebrate a holiday emphasizing the morbid and macabre? Where did such strange customs originate? As with Christmas and Easter, we can trace the roots of Halloween far back into the pagan past. *The Encyclopedia of Religion* says, "Halloween, or Allhallow's Eve, is a festival celebrated on 31 October, the evening prior to the Christian Feast of All Saints (All Saints' Day). Halloween is the name for the eve of Samhain [pronounced *sow-en*], a celebration marking the beginning of winter as well as the first day of the New Year within the ancient Celtic culture of the British Isles. The time of Samhain consisted of the eve of the feast and the day itself (31 October and 1 November)" (1987, p. 176, "Halloween"). Besides Halloween, the Celts observed many other holidays including the winter solstice (later transformed into Christmas), spring fertility rites (reborn later as Easter) and May Day as a harvest festival. Concerning Halloween *The Encyclopedia of Religion* continues: "On this occasion, it was believed that a gathering of supernatural forces occurred as during no other period of the year. The eve and day of Samhain were characterized as a time when the barriers between the human and supernatural worlds were broken. Otherworldly entities, such as the souls of the dead, were able to visit earthly inhabitants, and humans could take the opportunity to penetrate the domains of the gods and supernatural creatures. "Fiery tributes and sacrifices of animals, crops, and possibly human beings were made to appease supernatural powers who controlled the fertility of the land ... Samhain acknowledged the entire spectrum of nonhuman forces that roamed the earth during the period" (pp. 176-177). On this holiday "huge bonfires were set on hilltops to frighten away evil spirits ... The souls of the dead were supposed to revisit their homes on this day, and the autumnal festival acquired sinister significance, with ghosts, witches, hobgoblins, black cats, fairies, and demons of all kinds said to be roaming about. It was the time to placate the supernatural powers controlling the processes of nature. In addition, Halloween was thought to be the most favourable time for divinations concerning marriage, luck, health, and death. It was the only day on which the help of the devil was invoked for such purposes" (*Encyclopaedia Britannica*, 15th edition, Micropaedia, Vol. 4, p. 862, "Halloween").

The Bible condemns the occult

Although some may dismiss the demonic symbolism and divination associated with Halloween as harmless fun, the Bible reveals the existence of evil spirits, led by Satan the devil, whom God holds responsible for great suffering and sorrow inflicted on the human race. Revelation 12:9 speaks of "the great dragon ... that serpent of old, called the Devil and Satan ... [who] deceives the whole world ..."

The name given him in the Bible, Satan, means adversary or enemy. The apostle John tells us that "the whole world lies under the sway of the wicked one" (1 John 5:19). Satan and the other fallen angels (demons) constantly try to keep humanity spiritually blinded, turning them aside from their awesome destiny as part of the family of God.

As a loving Father, God commands us to avoid things that can harm us. Concerning the spirit world, notice what God says to His people: "Give no regard to mediums and familiar spirits; do not seek after them, to be defiled by them: I am the Lord your God" (Leviticus 19:31).

In addition to this command to avoid practices that pertain to evil spirits, God warned ancient Israel to avoid any kind of occult practices: "There shall not be found among you anyone who ... practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. For all who do these things are an abomination to the Lord" (Deuteronomy 18:10-12).

God has called His people to a different standard. Instead of superstitions and myths, God tells us to look to Him for our blessings, direction and future.

Modern celebrations of Halloween may appear on the surface to be quite harmless, but the spiritual implications of dabbling with the spirit world are extremely serious. Fortune-telling, Ouija boards, astrology, voodoo, clairvoyance, black magic and the like can all be related to occult, satanic forces or the worship of natural phenomena and are forbidden in Scripture.

Jesus Christ tells us that "the first and greatest commandment" is to love our Creator "with all your heart, with all your soul, and with all your mind" (Matthew 22:37-38). God alone is the giver of life and all good things. To give recognition to false gods, and to imitate practices that honored them, is unacceptable and idolatrous.



¿Conoces el significado de las palabras Halloween y Hallowmas?

Publicado por la Dra. Taylor Marshall



Halloween es la abreviatura de All-Hallows-Even. Incluso o Eva se refiere a la tarde anterior al día.

La Nochebuena es la noche anterior al 25 de diciembre. De manera similar, la Víspera de Todos los Santos es la noche anterior al 1 de noviembre, la festividad católica de Todos los Santos. Este día sagrado de obligación se conocía como All Hallows ya que "hallow" es una forma más antigua de "sagrado". Por ejemplo, "santificado por tu nombre" significa "santo es tu nombre". Todos los Santos = Todos los Santos. De hecho, el 1 de noviembre una vez se llamó "Hallowmas". Para los lingüistas, santificado proviene de la palabra del inglés antiguo haligra, que dejó de usarse antes del año 1500 d.C. Aquellos que saben alemán reconocerán su similitud con heiliger.

Esta época del año introduce varios debates. Entre los protestantes conservadores es "¿Halloween o no Halloween?" que a veces se convierte en "Halloween vs. Día de la Reforma", siendo este último la celebración de la publicación de las 95 tesis de Martín Lutero el 31 de octubre. Algunos católicos se han preocupado con razón por cómo Halloween se ha vuelto "tan malvado". Sin duda, los demonios han tratado de secuestrar el día sagrado y su víspera sagrada. Hay algunos cristianos que han descartado Halloween per se como una especie de misa negra diabólica. Esta interpretación suele incluir una leyenda de cómo la Iglesia Católica conspiró con los druidas para corromper a Europa, o alguna otra tontería.

Para ser claros, es la vigilia de un día santo cristiano: Víspera de Todos los Santos. ¿Ha sido corrompido por nuestra cultura y mercado de consumo? tu apuesta Sin embargo, la Navidad también ha sido descarrilada por la cultura. ¿Significa eso que vamos a entregar la Navidad? ¡De ninguna manera! Lo mismo ocurre con Halloween. La Iglesia no entrega lo que le pertenece por derecho, ¡lo recupera! Celebre para celebrar la Víspera de las Reliquias, pero aclare "No lo celebramos glorificando lo demoníaco". Viste a tus hijos de santos y sé contracultural. Ser levadura en la masa. Sal en el mundo. Ser santificado. Ah, y no olvides que All Hallows (1 de noviembre) es un Día Santo de Obligación. Es pecado mortal no asistir a la Santa Misa en este día (a menos que sea legalmente transferida por los obispos).

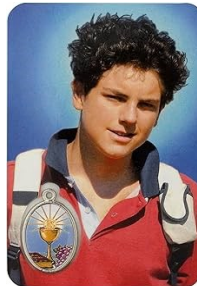


30th Sunday
IN ORDINARY TIME

✝

He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself." - Mt 22:37-39

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



Blessed Carlo Acutis

"If people truly believed in Jesus' Real Presence in The Eucharist, the churches wouldn't being able to contain them all"

"By standing before the Eucharistic Christ, we become holy."

The Sunday Collection October 22nd, 2023

Total Collection: **\$3,314.00**

This includes online giving

Thank you for your generosity

Arth
Irene
Rose
Aran
Fore
Anza
Vinn
Kevin

Our
their

THE CATECHESIS OF THE DEVIL ON THE ROSARY

(from the exorcism of Don Ambrogio Villa, exorcist from Milan, dated 7/10/2019)

We report the devil's answers to the questions asked by Don Ambrogio:

1. That Crown destroys me. For every Hail Mary my brain explodes.
2. The Rosary is a simple prayer that not everyone does, but whoever does it joins the life of Christ and Mary and my brain explodes hearing that chant. I cannot stand it.
3. Even those who hold the Rosary in their hands without praying annoy me. I cannot stand it.
4. She (Mary) loves this prayer.
5. And those who pray to Her in the family have special protection from Her. I can't enter that house, I wasn't given permission. The power of the Holy Rosary in the family crushes me.
6. In those families, if there is even just one person who prays it, he can save the others in the family.
7. The mysteries that She prefers are those of the passion of Christ because all the salvation of humanity is contained there.
8. To those who recite the rosary, I come to disturb them with thoughts, distractions. But She likes it anyway. She welcomes everything.
9. We should do it with children. Teach them this prayer before I come to disturb them because I steal their purity.
10. Mothers should pray the rosary for their children. I want to destroy the family and the youth.
11. To those who pray the rosary She gives many graces but many many and I can't stand it.
12. Even Novenas make my brain explode: I can't stand them, especially Mary who unties knots.
13. The Litanies crush me. They annoy me. It's a constant praising, praising, praising... She deserves it but only for you. She is Queen. Whoever does not say the Litany is wrong.



LA CATEQUESIS DEL DIABLO SOBRE EL ROSARIO

(del exorcismo de Don Ambrogio Villa, exorcista de Milán, del 10/07/2019)

Informamos las respuestas del diablo a las preguntas de Don Ambrogio:

1. Esa Corona me destruye. Por cada Ave María mi cerebro explota.
2. El Rosario es una oración sencilla que no todos hacen, pero quien lo hace se une a la vida de Cristo y María y mi cerebro explota al escuchar ese canto. No lo soporto.
3. Incluso me molestan aquellos que tienen el Rosario en las manos sin rezarlo. No puedo soportarlo.
4. Ella (María) ama esta oración.
5. Y quienes le rezan en familia tienen de Ella una protección especial. No puedo entrar a esa casa, no tengo permiso. Me aplasta el poder del Santo Rosario en la familia.
6. En esas familias, si hay una sola persona que le reza, puede salvar a los demás de la familia.
7. Los misterios que ella prefiere son los de la pasión de Cristo porque allí tuvo lugar toda la salvación de la humanidad.
8. A los que rezan el rosario, vengo a perturbarles con pensamientos, con distracciones. Pero a ella le gusta de todos modos. Ella da la bienvenida a todo.
9. Deberíamos hacerlo con los niños. Enséñales esta oración antes de que venga a molestarlos porque les robo su pureza.
10. Las madres deben rezar el rosario por sus hijos. Quiero destruir a la familia y a los jóvenes.
11. A los que rezan el rosario Ella les da muchas gracias pero muchas muchas y no lo soporto.
12. Incluso las novenas me hacen estallar el cerebro: no las soporto, especialmente María que desata los nudos.
13. Las Letanías me aplastan. Me molestan. Es un elogio constante, elogio, elogio... Ella se lo merece pero sólo por ti. Ella es Reina. Quien no recita la Letanía se equivoca.



REMEMBER IN YOUR PRAYERS THE SICK OF OUR PARISH

Arthur Weber Sr., Natalie Elizabeth Grogan, Barbara Martuscello, Christopher Cucci, Frank Carbone, Frank Sorrentino, Stephen Petrillo, John and Irene Gaynor, Juan Ureña, Kenneth Ordonez, Luz Marina Castillo, Madeline Padilla, Maria de los Angeles - Rojas, Shirley Aguilar, June Dotterman, Rose Anzaldi, Gertrude Gwardjak, Juana Liriano, Fr. Angelo Pezzullo, Zoe and Dorothy Bonowitz, Maria Abreu, Maddalena Marsicano, Beatrice Arango, Kai Sawe, John Wicedomini Jr., Remington Stafford, Thomas J. Hurlman, Philip Schlesinger, Ann San Fillippo, Danny C. Lourine, Ruth Foresta, Ramon Usera, Francisco Rivera, Elizabeth Mercantante, Mary Bellina, Rose Calia, Francis, Ed and Violet Boes, Anjanelli Hall, Domenica Anzaldi, Karen Naranjo, Martha Chtler, Mariama Hossein, Ann Contino, Jennie and Irving Stuart, Maria, Josephine, Valentino and Theresa Zuco, Vinny and Tony Vendegna Nora and Marina Dean, Noreen Donoher, Margaret Colace, Teresa Gualtieri, John Cimmino, John Oconnor, Kevin Lynch.

Our Prayer Merciful Jesus be with us now. Bless those who are ill with Your healing embrace. Give them Your strength to endure the trails of their illness and grant them healing if it be in accord with Your Holy will and that of our Father in Heaven. Amen



"As each one has received a gift,

use it to serve one another as good stewards of God's varied grace."

(1 Peter 4:10)



With so much uncertainty in the world, the resolve of our priests and religious, ministers and teachers, and all people of faith has only grown stronger in Brooklyn and Queens, but so have the needs.

More than ever, we need your help to spread the light of Christ to our city and neighbors by giving to the 2023 Annual Catholic Appeal. Your participation joins you in faith with others in the Church to do good works during challenging times in new innovative ways:

- Connecting our young people to the Church
- Feeding the hungry
- Visiting the sick and imprisoned
- Giving shelter to the homeless
- Welcoming the stranger
- Caring for the elderly
- Sharing our faith
- Educating the young
- Forming deacons and priests

The work you support with a donation to the Appeal goes beyond the abilities of any one parish while benefiting the faithful in all parishes including **Nativity of the Blessed Virgin Mary and St Stanislaus Bishop and Martyr**.

As a committed parishioner, friend, and Catholic, we need your support to uphold our mission. We are grateful to the # donors who have already made a generous commitment to the 2023 Annual Catholic Appeal.

Parish Goal: \$63,586.00 Amount Pledged by Parishioners as of 10/23/2023: \$37,149.00

During Masses across our diocese and at our parish on <<In-Pew Weekend>> we will conduct a commitment weekend asking for the support of all who are able.

You may also make your gift online now at annualcatholicappeal.org

or text **DONATE** to **917-336-1255** or call 718-965-7375 and have a pledge card mailed to your home.

Church Name: Nativity of the Blessed Virgin Mary

Church City: Ozone Park, NY

Account Number: 04-1009

Routing Code: B

Run Number 6

Phone Number: 718-845-3691

Contact: Fr. John Tino

Transmission day and time is scheduled for Tuesdays by 2:30pm

800-888-4574 ext. 3601